

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 10 1959  
Returned to applicant for correction..... FEB 12 1960  
Corrected application filed..... APR 11 1960  
Map filed..... APR 11 1960

The applicant..... City of Carson City  
of..... Carson City....., County of..... Ormsby.....  
State of..... Nevada....., hereby make..S application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)..... February 25, 1875,  
..... CARSON CITY, NEVADA

1. The source of the proposed appropriation is..... an un-named spring  
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0..... second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... A point in the NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 8, T. 15 N., R. 20 E., M.D.B.M. from which the SE corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.  
said Section 8 bears S. 39° 54' E. 3158 feet.

6. Place of use..... Located within portions of the SE $\frac{1}{4}$  of Section 7, S $\frac{1}{2}$  of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Section 8, Section 17 and the E $\frac{1}{2}$  of Section 18, Township 15 North,  
Range 20 East. M.D.B.&M.

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.)..... The spring will be developed for  
pumping water into the water systems of Carson City, Nevada.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

